

APPLICATION FOR ADVANCE FROM GENERAL PROVIDENT FUND

1.	Name of the subscriber	:	
2.	Account Number	:	
3.	Designation	:	
4.	Pay	: Rs.	
5.	Balance at credit of the subscriber on the date of application as below: i) Closing balance as per statement for Year 200 200	r the :	
	ii) Credits from to Subscription @ Rs	·····	
	iii) Refund of advance/advances	:	
	iv) Withdrawals during the period from	:	
	v) Net balance at credit	: Rs.	
6.	Amount of advance/advances outstanding	: Amount of advance taken on date of sanction 1	as on date
		2	
7.	Amount of advance required	: Rs.	
8.	(a) Purpose for which the advance is require	red :	
	(b) Rules under which the request is covered	ed :	
	(c) If advance is sought for house building the following information may be give		
	i) Location and measurement of the p	plot :	
	ii) Whether the plot is free hold or on	lease :	
	iii) Plan for construction	:	
	iv) If the flat or plot being purchase is a H.B. Society, the name of the society the location and measurements, etc.	ciety,	
	v) Cost of construction	:	
	vi) If the purchase of flat is from D.D. Housing Board, etc. the location, of etc. may be given		

(d) If advance is required for education of children, following details may be given-	
i) Name of the son/daughter	:
ii) Class and institution/college where studying	:
iii) Whether a day's scholar or hosteller	:
(e) If advance is required for treatment of ailing family members, following details may be given -	
i) Name of the patient and relationship	:
ii) Name of the Hospital/Dispensary/Doctor where the patient is undergoing treatment	:
iii) Whether outdoor/indoor patient	:
iv) Whether reimbursement available or not	:
 9. Amount of the consolidated advance (items 6,7) and nur consolidated advance is proposed to be repaid in 10. Full particulars of the pecuniary circumstances of the sur temporary withdrawal. 	n instalments.
I Certify that the particulars given above are correct belief and that nothing has been concealed by me.	and complete to the best of my knowledge and
Date:	Signature of the applicant Branch: Tel. No.